

(Re)Issue 9

All images in Public Domain or AI Generated
 Except "The Further Adventures of Yog and Steve" which is used by permission

A Nexus

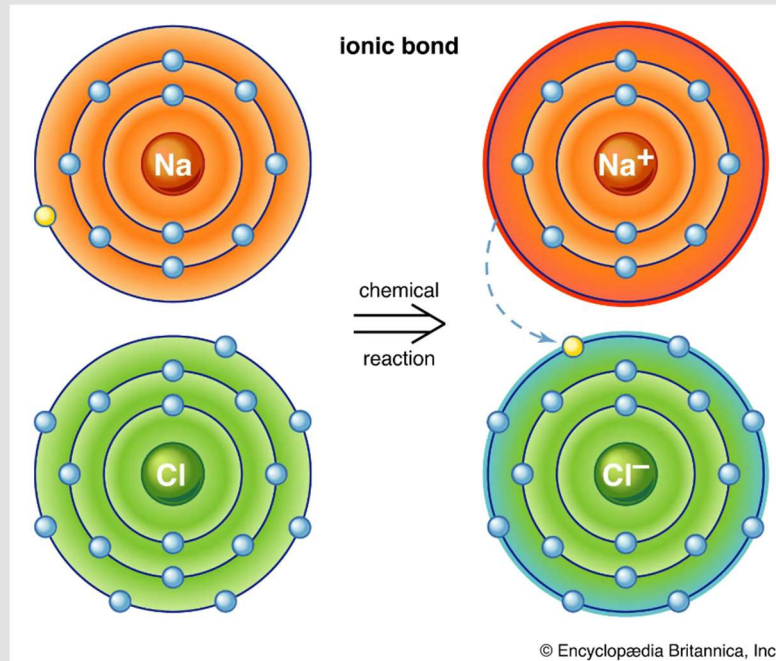
Fm'toth Gna'uln

A cruel irony of right-hand-path religions is they have been very successful because of their focus on a sense of community. In order to accomplish this, they set strict rules for behavior and belief, which leads to impairments of personal freedoms. A definition of 'community' from the Oxford dictionary is "a feeling of fellowship with others, as a result of sharing common attitudes, interests, and goals." This is where the irony comes in; in order to maintain a community, restrictions have to be placed in order for the common attitudes, interests, and goals to be maintained.

It is for this reason that many alternative path religions fall short. By increasing personal freedoms, there is a loss of community. The religion instead becomes a group of people, but each doing their own thing. There may be interaction between them, but there is less cohesiveness between them.

In chemistry there are different forces which form interaction or bonds between molecules. One of the weakest is the Van der Waals force. An overly simplistic way of viewing this is that when atoms are brought a certain distance near each other, the electrons rearrange slightly so each atom is slightly positively charged on one side and slightly negatively charged on the other side. This is very subtle and only effective at very specific distances. Too close and the total electrons in each atom repel one another, and too far away and there isn't the rearranging of electrons. This force causes a slight attraction to objects which, when multiplied over a great surface area can add up to tremendous force. Consider spiders and many other arthropods that are able to hang upside down on smooth surfaces, such as glass. The pads on the ends of their feet utilize Van der Waals forces to maintain a dry adhesion.

While Van der Waals can provide an attraction, it is still atoms interacting with each other without forming a true bond. Two of the most commonly talked about actual atomic bonds are Covalent and Ionic Bonds.



A covalent bond is when an electron is directly shared between two atoms. Since the electron is shared evenly between the two, the bond is strong and stable. It is this rigid nature that makes molecules form shapes. A chain of hydrogen and carbon atoms, in single bonds, forms this crooked structure. Since only one electron is shared at each point, you can rotate the various parts fairly freely. It can go from a crooked chain, to a curved chain, and then curve the other direction based on how the individual bonds rotate. If two or more electrons are shared, rotation is limited at that point, so that area becomes stiff.

Ionic bonds are when an electron isn't shared, it is transferred from one atom to another. Sodium Chloride is a commonly used example. Atoms with only a single electron in its outer shell like to give away that electron, because full shells are more stable. Likewise, atoms with one electron missing in its outermost shell like accepting an electron to stabilize its shell. Sodium atoms have three electron shells, with only a single electron in its outermost. Chlorine also has three electron shells, but its outer shell has seven electrons, while the maximum electrons that can fit in the outermost shell are eight. It may seem like an imbalance, but one gives to another which has a need and both are

McGrayne, S. Bertsch, Trefil, James and Bertsch, George F. (2024, May 20). *atom. Encyclopedia Britannica*. <https://www.britannica.com/science/atom>

fulfilled/strengthened/stabilized by it. As a result, one atom develops a positive charge and the other develops a negative charge and they become bound by electrostatic forces. In certain situations such as when dissolved in water, the atoms are free to move around, but as water evaporates, the atoms come back into proximity again. Sodium by itself is extremely reactive and a dangerous substance, chlorine is a poison once used as a chemical warfare agent. By the sodium giving an electron to the chlorine, both become stable and exceptionally useful for our biological processes. For example, nerve cells rely on sodium and chloride that have swapped electrons for signal transmission.

The bonds we should cultivate within the Temple should not be the rigidity of the right-hand path, like covalent bonds. Nor should they be as flimsy of some of the left-hand path religions, like Van der Waals. The Ionic Bond represents a shared investment in one another while still providing stability and strength. While water can separate the atoms of an ionic bond, there is a limit to the amount that can be broken, and the bonds always reform once dried out. No matter how much water you dissolve the salt in, or how vigorously you stir it; it always returns to being salt.

From the Nameless Mists

A message from the Council

My cosmic siblings,

Thank You for joining us on the release of yet another issuance of the Arkham Advertiser. The growth of the temple continues. With the updating of the main discord roles and working expansion of University courses. We added a new social media nyth and the tome is Being formatted. Bricks are being placed and our temple grows, please read on for inspirational content and if one so wishes reach out to any of the nyth if you have comment, suggestion, or would like to join our ranks.

Some things that seem to be lacking in our organization is action for the betterment of the earth we occupy as well as a unified image in the community. Within the temple we often preach the concept of ascension and bettering one's self. But let's also improve our environment and make our time in the sun enjoyable.

With this announcement I'm announcing the formation of the street crew initiative. This voluntary participation includes things like passive recruitment through the means of flyers stickers and calling cards. But also, active missions like "guerilla gardening" and waterway/beach clean ups.

These initiatives not only provide a positive impact on the community wildlife and environment around us but can also provide unity, gatherings and a positive foothold I'm our local community.

Keep your eyes open for materials and guides to help educate and prepare you for official Temple Endorsed methods and practices. All found here in the upcoming issues of the AA.

Harbinger Phlegethote

Disclaimer: Temple of the Old ones provides no legal or physical protections. All actions are the sole responsibility of the individual.

[Comment card](#)
[Nyth application](#)

Thoughts from the Void: Musings from our Members

Haf'r'luh'ai

It is a weird place, the internet. With its gigantic oceans of content, it can easily feel overwhelming, intimidating, sometimes even threatening. People float around in their own little bubbles, separated by algorithms, desperately searching for something to connect to, something important that unites them with other bubbles, other people.

I was one of those questing bubbles. Disappointed by the meaning I was offered since childhood and determined to find something that felt more welcoming and relatable. When I first entered the Cult, I was intimidated and mostly curious. I wanted to read anything published I could get my hands on and find out if these people were actually serious. Could this be a group and idea that I can relate to? Well, turns out it could. It took me a while to get comfortable, after all, I was new and had no idea how anything worked. So, I watched. I read. I listened. Eventually I felt like I had learned enough to be worthy of participating.

It was weeks after I finally started talking to people, engaging in philosophical, every-day debate and discussions about the myths that I finally understood: It did not matter how much I knew about the myths. It didn't matter if I had questions and didn't fully understand from the start. Not to these wonderful people. The only thing that really mattered was the understanding of being part of something bigger. An idea big enough to fit all kinds of different people, from all over the world. What matters is supporting one another in improving.

As an individual and as a collective. Sure, we are spread far and wide, but somehow all our bubbles have found their way to this strange little place under the waves of the ocean, grouping together, sharing their space and ideas, growing into something even bigger and more beautiful than any individual.

We unite against the storm, both online and in the madness, we call reality. In the middle of these black seas of infinity, many tiny candles have gathered that feed on one another to stay afloat, to keep shining until their united flames become hot enough to burn and change old images of ourselves and maybe, possibly, even the world. Yes, it is easy to curse the dark, but we invite you to choose the hard path and light another candle.

Xal 'Komtaree (Fhal'Nythak)

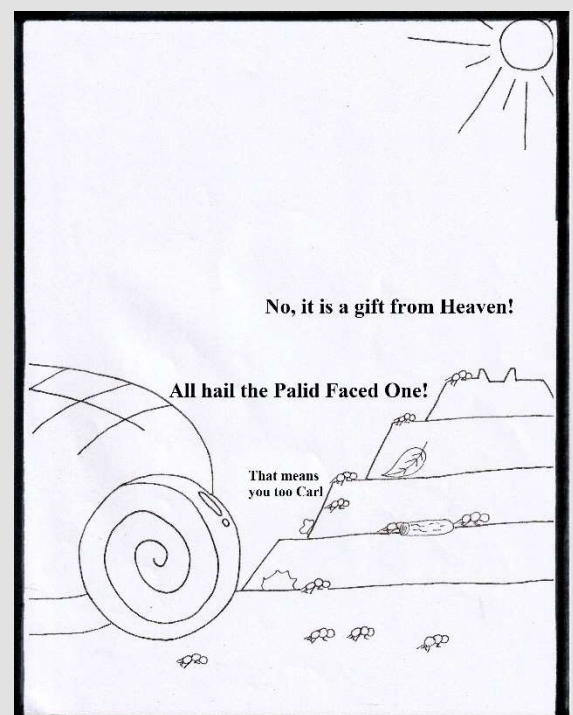
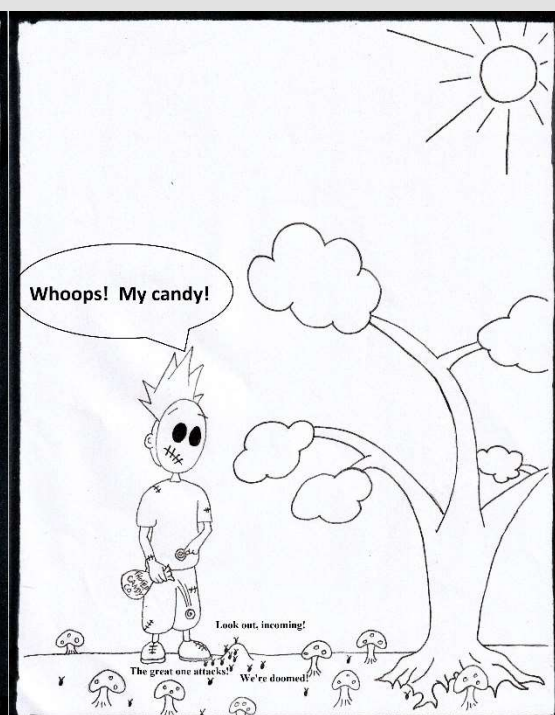
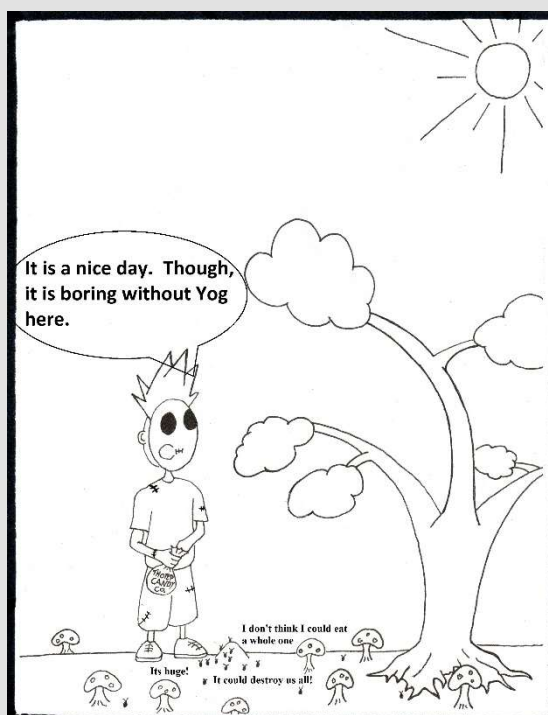
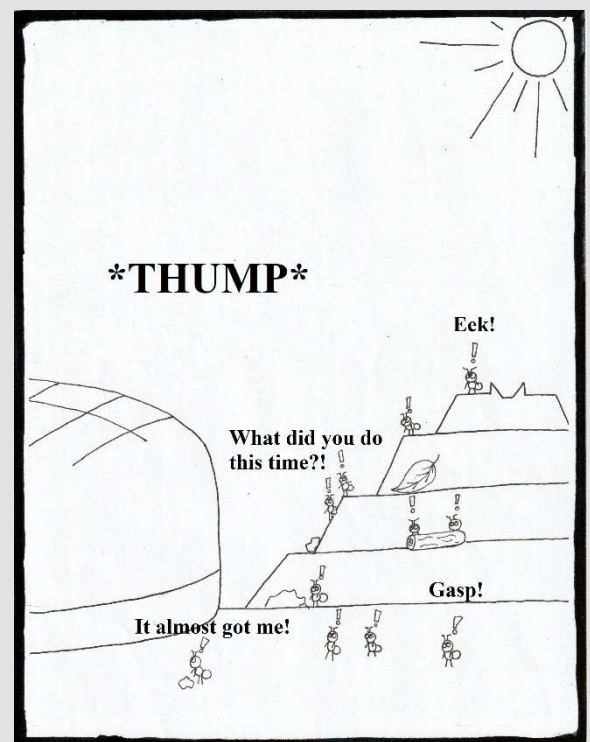
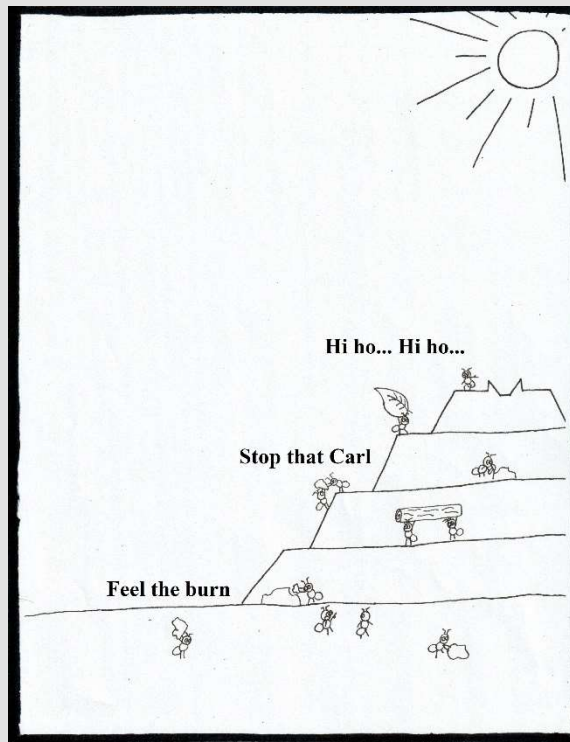
Unification: the process of being united or made into a whole.
/,yoönəfə'kāSHən/

Unification by its very own definition is to be united or whole, however in context of the cult and its teachings, it is to be whole, one cohesive mass, a collective of like-minded individuals who share 1 cause, 1 directive and 1 goal. The collective body of the Temple is founded and held together by each of these 3 main points:

- The Call
- Ascension
- Unification

(Continued on next page)

The Further Adventures of Yog and Steve



Unity

Cypher

This month we look to reenforce our sense of Unity as a cult, and it is my goal to explain what Unity means to us as a Temple. Cults only are known to be devotedly unified, and ours is no exception. From the conception of the Temple, we knew that we have something special, and we have refused to let it die. The reason for this is because of our undying sense of unity.

This Temple is a religion of people from a cult that will never die. We are all here because we all want to be part of something that gives us a reason or purpose. It is all too easy to read Lovecraft's work, or celebrate Cthulhu on our own. So, we come together as a Temple to celebrate the old ones together, and to find a sense of unity. We've all read the stories (and if you haven't you ought to) about "... that cult, and the prisoners said it had always existed and always would exist, hidden in distant wastes and dark places all over the world until the time when the great priest Cthulhu, from his dark house in the mighty city of R'lyeh under the waters, should rise and bring the earth again beneath his sway."

Well, it is true, we are that cult. By different names it has always existed, and always will exist, as it is all over the world. The Temple reaches people all over the world for the purpose of honoring the old ones so they may rise again! "They worshipped, so they said, the Great Old Ones who lived ages before there were any men, and who came to the young world out of the sky. Those Old Ones were gone now, inside the earth and under the sea; but their dead bodies had told their secrets in dreams to the first men, who formed a cult which had never died." With those famous words from our profit, I am here to remind you that we are the "They" worshipping the Great Old Ones and our Temple is an evolution of that cult that will never die!

Remember that you are a fragment of Azathoth's direct consciousness, as we all are. You have found your way to the Temple because you are ready to wake up. Ready to awaken the old gods, yourself, and all that are open to our cult. Because as we are all fragments of Azathoth, we all gain more power and control over this world the more we awaken. So, the goal for us is as it was for the cults written by the prophet, and that is to awaken the Great Old Ones fully so we may create a better world.

The more people we awaken to the truth that we are all one in Azathoth, the less we all struggle. When we realize that we are all one, we can see past our differences. Seeing past our differences allows us to support one another and create a better, stronger world for all of us. There is power in numbers, and strength in unity. Nyarlathotep will rise to create struggles and differences, but we mustn't allow him to divide us as a cult.

Nyarlathotep was created differently than the others, and acts differently than the others for a reason. That reason is to create the conflict that makes life interesting, by giving us hardships. We as a cult come together because we are over the hardships created by Nyarlathotep. Together, we can empower each other by awakening the Great Old Ones, by awakening ourselves, and overcome the struggles Nyarlathotep has created over generations!

We as a Temple have remained unified for nearly a year on the principle of unity alone. This is a collection of strong, willful, and awakened cultists, with a primordial desire to see the world as it is destroyed. Once the Great Old Ones are awakened and this world as it is destroyed, Shub-Niggurath can birth for us all the joys and splendors we desire. So until that day comes that we can awaken the masses... Stay true to the Temple, the Great Old Ones, and yourself, because

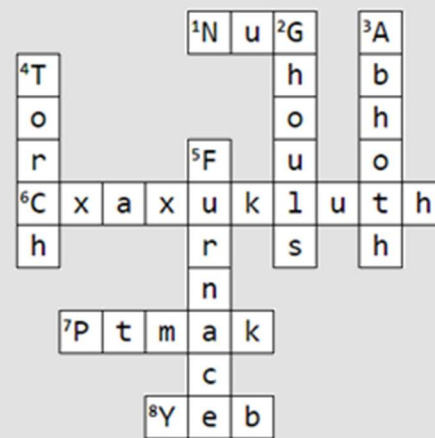
Ph'nglui mglw'nafh cthulhu r'lyeh wgah'nagl fhtagn!!!

(Continued from previous page)

Unification is a pivotal point of this "triangle" because it helps to ensure through, of course, personal perfection and ascension that the teachings of The Old Ones shall never die! Through Ascension you are not only helping yourself and your own confidence, improving your own existence and taking control over yourself, you are also helping the Cult. Through unifying with your siblings in the void, you become the warm loving embrace that welcomes initiates and your fellow siblings, it *is* (or *should* be if it isn't) the goal of every cultist and aspiring cultist alike.

Ancient tribes and civilizations learned the power of unification because they HAD to, without unifying they would've all died because there is no room for lone-wolf characters in the real world, you don't survive that way, at least not easily. Many people don't seem to understand how primitive Mankind (*the alleged most advanced species*) actually is. We take pride in our own achievements, we've been to the moon, we have the internet etc. But when something frustrates us, instead of using our great technology and achievements, our first instinct / action is to smash said thing or destroy said thing. Humans are still living in a primitive manner, we are mindless and made even more unaware due to the media and its brainwashing as well as its propaganda pushing nature, oblivious to what is behind the curtains of what we call "reality". But through collective unification we may become awakened, free from our earthly shackles, free from the restraints of the ego. Help others to awaken and hear the call and help them defeat their ego so they too may enjoy their limited time in the light.

"I am the wisest man alive, for I know one thing, and that is that I know nothing."
-Socrates



Across

- 1. Father of Cthulhu
- 6. May be Yeb's name in Hyperboria
- 7. Possibly Nug's name in Hyperborea
- 8. Mother of Tsathoggua

Down

- 2. Worshipers of Nug
- 3. Yeb leads a cult who worships this one
- 4. Will be used by Nug to cleanse the Earth
- 5. Will be used by Yeb to cleanse the Earth

Divination for July 2024

By Kadish Ph'ee and TheLimitlessGrim

The Horrorscope

Card number one: the heart of the issue, Aliens VI. Do you feel alien in your own home? Are you afraid of being different? Do you fear others that are different? This fear is at the heart of the issue. Essentially, being a part of the cult of Cthulhu is alien, different. Being a part of the occult is alien, different. The occult is obviously not a part of the "normal operating society". It is natural that someone would feel alien, we are not a "normal" organized religion.

Card number two: what augments or hinders the heart of the issue? 2 of Pentacles. Maintain balance and differing priorities. Be prepared to adjust. Being alien, at least from a healthy or productive standpoint. As a member of the Temple of the Old Ones. It is natural that we will have differing priorities. Many of us have our own personal priorities or goals. Sometimes these goals can become overwhelming. It is important to be ready to adjust to meet these goals. Remember to always be self-aware and in the present moment.

Card number three: motivating factor/root of the matter. Corruption (3). Who or what in your environment is not what they seem? Are you attracted to the wrong kinds of people? Is something feeling out of place in your life? It's important to clarify that "wrong kinds of people," shouldn't be taken to mean anything unnecessarily discriminatory. Rather, are you attracted to, or are you attracting, people in your life that do not contribute to your personal productivity as you define it? Does something in your life feel out of place? Is it palpable? Can you feel it but you just don't know what it is?

Card number four: a result of the central situation. seven of beakers. Are you feeling overwhelmed by the choices in front of you? Don't be hasty in your decision-making. Take a step back if you have to meditate on the issue and be attentive to your dreams write them down contemplate them before you act. This goes back to the second card in the layout, maintaining balance between differing priorities. This card is encouraging us on what we must do to be prepared to adjust.

Card number five: the recent past. Change (10). Fear of sameness inability to focus and complete something. Are you constantly switching course? Do you tend to change too much? For those of us in the occult and often those of us and the much darker paths of the occult, we tend to try and avoid mediocrity. We cherish our "individualism" and we cherish our own individual sense of personal sovereignty. Sometimes this can be too much and our fear of mediocrity can lead to an obsession. We end up changing things around too often. While we should be open to changing and transforming ourselves Too much changing, too often can lead to lack of confidence in one zone's own skill.

Card six. The near future. Page of Beakers. an interesting card to say the least it's defined in the manual as a naïve youthful female engaged in a psychic adventure. Opening ourselves up to the childlike wonder of our journey. Embracing the law of the forbidden that young kids, the young naïve kids always take joy and doing something. Maybe they feel they shouldn't be doing sort of a child like rebelliousness open up too much deeper adventures, some call them psychic.

Azathoth,

The Necronomicon advises a daily intake of elderberry jam to appease the interdimensional pastry gods. Ignore this wisdom and your toaster will become a gateway to a parallel universe which will allow shadowy tentacles to sprout from the crumb tray

Cthulhu,

The bedside alarm clock predicts an otherworldly commute will mean a delay of at least fifteen minutes. If your morning coffee run involves navigating through interdimensional portals, consider investing in a carpool or working from home this month.

Dagon,

Avoid standing on your head this month or a shadowy figure will appear and whisper an unholy riddle to you. Such a puzzle may only be solved using only palindrome-laden poetry allowing you to escape the eldritch carousel that awaits those who fail.

Darkness,

In the haunted realm of the dreamlands, an entity challenges you to a game of interdimensional chess. Win, and you may alter your fate. Lose and you will be checkmated by your existential dread.

H.P Lovecraft,

A bizarre interstellar tax collector will knock on your door, demanding payment in obscure currencies from forgotten galaxies. Negotiate wisely, as the consequences of defaulting involve an eternity of haunted IRS audits.

Hydra,

A spectral librarian will visit your personal book collection, organizing your books by cosmic significance rather than genre. Embrace the eldritch order, and you may find yourself reading the Necronomicon during cozy mystery nights.

Hastur,

Be wary of your photocopier this month for rather than printing off the quarterly sales reports, it will begin depicting images of your most recent nightmares. Properly inscribe the name of the dark entity who has followed you since high school upon the toner to cleanse the device.

Nameless Mist,

Cosmic cats align with your destiny this month. Navigate their erratic behavior by interpreting their meows through interpretive art and avoid the cosmic furballs.

Nug & Yeb,

An ancient being from beyond this veil will challenge you to a dance-off. Master the moves of the cosmic hustle and the eldritch mambo, or be condemned to a reality where your dance partner has more eyes than limbs and fewer heads than mouths.

Nyarlahotep,

Mysterious crop circles will appear in your backyard, spelling out cryptic messages in an ancient alien language. Translate them carefully, as misunderstanding might result in intergalactic wars and a bad haircut during your next appointment.

Shub-Niggurath,

Embrace the unexpected when your GPS guides you to an otherworldly realm. Follow the eldritch road, trust the sentient traffic signs for they have cosmic wisdom to impart but be wary of haunted ghost riders who are attracted by the fluorescent headlights

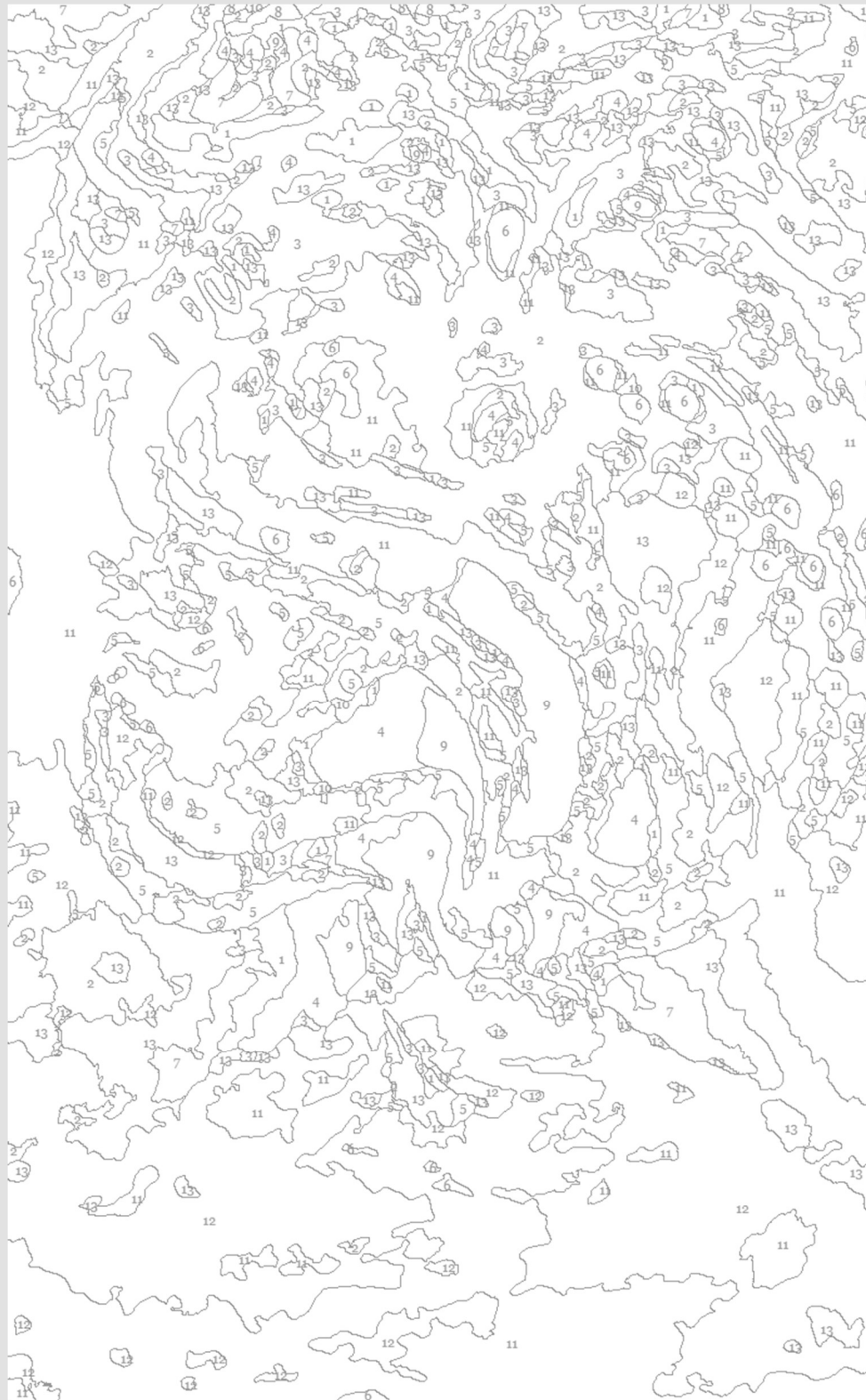
Yog-Sothoth,

This month you must navigate the astral plane by translating your thoughts into the haunting melodies of the spectral kazoo. Disharmony may lead to disorientation, but a cosmic concerto can guide your way.

(Re)Issue 5

All images in Public Domain or AI Generated
Except "The Further Adventures of Yog and Steve" which is used by permission

Color By Number



hide color info

- 1: #a75d6f | RGB(167, 93, 111) | HSL(345, 30%, 51%) | HSV/HSB(345, 44%, 65%) | CMYK(0%, 44%, 34%, 35%)
- 2: #331f26 | RGB(51, 31, 38) | HSL(339, 24%, 16%) | HSV/HSB(339, 39%, 20%) | CMYK(0%, 39%, 25%, 80%)
- 3: #684049 | RGB(104, 64, 73) | HSL(347, 24%, 33%) | HSV/HSB(347, 38%, 41%) | CMYK(0%, 38%, 30%, 59%)
- 4: #c6bc90 | RGB(198, 188, 144) | HSL(49, 32%, 67%) | HSV/HSB(49, 27%, 78%) | CMYK(0%, 5%, 27%, 22%)
- 5: #2f251f | RGB(47, 37, 31) | HSL(23, 21%, 15%) | HSV/HSB(23, 34%, 18%) | CMYK(0%, 21%, 34%, 82%)
- 6: #090607 | RGB(9, 6, 7) | HSL(340, 20%, 3%) | HSV/HSB(340, 33%, 4%) | CMYK(0%, 33%, 22%, 96%)
- 7: #52416e | RGB(82, 65, 110) | HSL(263, 26%, 34%) | HSV/HSB(263, 41%, 43%) | CMYK(25%, 41%, 0%, 57%)
- 8: #903740 | RGB(144, 55, 64) | HSL(354, 45%, 39%) | HSV/HSB(354, 62%, 56%) | CMYK(0%, 62%, 56%, 44%)
- 9: #dde2d5 | RGB(221, 226, 213) | HSL(83, 18%, 86%) | HSV/HSB(83, 6%, 89%) | CMYK(2%, 0%, 6%, 11%)
- 10: #823d31 | RGB(130, 61, 49) | HSL(9, 45%, 35%) | HSV/HSB(9, 62%, 51%) | CMYK(0%, 53%, 62%, 49%)
- 11: #121212 | RGB(18, 18, 18) | HSL(0, 0%, 7%) | HSV/HSB(0, 0%, 7%) | CMYK(0%, 0%, 0%, 93%)
- 12: #262a20 | RGB(38, 42, 32) | HSL(84, 14%, 15%) | HSV/HSB(84, 24%, 16%) | CMYK(10%, 0%, 24%, 84%)
- 13: #4a453b | RGB(74, 69, 59) | HSL(40, 11%, 26%) | HSV/HSB(40, 20%, 29%) | CMYK(0%, 7%, 20%, 71%)

This Month in the Temple Current Events

June 5th, 2024: General Leadership Meeting. Decision remains to not charge fees. Section Headers and more artwork finished for the Tome, now named Liber a Veterum, just getting some finishing touches and artwork to break up the walls of text. Additional work discussed for Acolyte to Cultist ranks for MU. Reviewed Nyth Applications. Ideas for increased community engagement discussed. Will continue General Leadership Meetings the first Wednesday of every month.

June 10, 2024: The Magister had a meeting with various other Magickal practitioners to begin codifying and writing some introductory texts for the beginning practitioner, including implements and paraphernalia.

June 12, 2024: Draft completed for full Cultist Lessons for the University.

June 20, 2024: Intro to Magickal Practices written. Yeb Solstice Gathering on Discord, 'Use Your Words' was played, hilarity ensued.

June 26, 2024 decision made to host a 'bone collective' where people can post 'looking for' or 'have available' on various, humanely acquired, bones or non-perishable animal parts to given (no money or objects of value can be exchanged) directly from one member to another, though the Temple is willing to accept donations for providing this hosting service.

